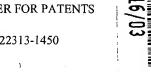
Express Mail Label: EV323740618US

COMMISSIONER FOR PATENTS

P.O. Box 1450 Alexandria, VA 22313-1450





Case No.: 1256-03



Transmitted herewith for filing is the patent application of

Inventor(s):

TOTAL

INDEP.

Jun-Seok Oh

For:

Sir:

A WHEEL FOR IN-LINE SKATES

Also enclosed are:

- **Application Data Sheet** <u>X</u>
- 10 Sheets of drawings <u>x</u> .
- Information Disclosure Statement with Form PTO-1449 and copies of publications <u>X</u>

NO. OF

FROM

20 =

3 =

CLAIMS

BASIC FEE

- Combined Declaration, Power of Attorney & Petition <u>X</u>
- Claim for Priority under 35 U.S.C. §119 with certified copy of Korean Application No. 10-2002-0084746 <u>x</u> •

NO. OF

EXTRA

CLAIMS

Postcard and Express Mail Certification X

The filing fee has been calculated as shown below:

NO. OF

FILED

15

3

CLAIMS

First presentation of multiple dependent claim

SMALL ENTITY		
RATE	BASIC FEE \$375.	OR
x 9=	\$	
x42=	\$	
+140=	\$140	

OTHER THAN SMALL ENTITY

DIM ADD DITTELL		
	BASIC FEE \$750.	
RATE		
x18=	\$0	
x84=	\$0	
+280=	\$0	

TOTAL FEE \$_515.00

0

0

A check in the amount of \$ ___ is enclosed to cover the official filing fee for a large entity.

A check in the amount of \$515.00 is enclosed to cover the official filing fee for a small entity.

A check in the amount of \$____ is enclosed to cover the recordal fee.

Please charge my Deposit Account No. 50-2719 in the amount of \$_____. A duplicate copy of this sheet is enclosed.

In regard to this communication, the Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR §1.16 and any additional patent application processing fees under 37 CFR §1.17 or credit any

overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

During the pendency of this application, the Commissioner is hereby authorized to charge payment of any filing fees for presentation of extra claims under 37 CFR §1.16 and any patent application processing fees under 37 CFR §1.17 or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Xaufer, Reg. No. 35,703 Attorney for Applicant(s)

PAT:ers (215) 656-3300



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit Examiner

Serial No.

Filed Inventors

Herewith : Jun-Seok Oh

Title : A WHEEL FOR IN-LINE

: SKATES

035811

PATENT & TRADEMARK OFFICE

Docket No.: 1256-03

Dated: July 16, 2003

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATION

37 C.F.R. §1.10

Express Mail Label No.:

EV323740618US

Date of Deposit:

July 16, 2003

Description of Contents:

Postcard, \$515.00 Check, Application Transmittal Letter, in duplicate, Application Data Sheet (1 page), Specification (18 pages), including claims (5 pages) and abstract (1 page), drawings (10 sheets), Claim for Priority under 35 USC §119, certified copy of Korean Patent application and original executed Combined Declaration, Power of

Attorney and Petition..

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Emily Steigerwalt

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

Examiner Serial No.

Filed

Title

Inventors

: Herewith : Jun-Seok Oh

: A WHEEL FOR IN-LINE

: SKATES

035811

PATENT & TRADEMARK OFFICE

Docket No.: 1256-03 Confirmation No.: Dated: July 16, 2003

CLAIM FOR PRIORITY UNDER 35 U.S.C. §119

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

We submit herewith the certified copy of Korean Patent Application No. 10-2002-0084746,

filed December 27, 2002, the priority of which is hereby claimed.

Respectfully submitted,

Paul A. Taufer Reg. No. 35,703

Attorney for Applicants

PAT:ers (215) 656-3300